



**B** CONNECTED EXISTING 3/4" SERVICE LINE. INSTALL 1" SADDLE & CORPORATION, 1" COPPER PIPING AND 1" TO 3/4" COUPLING, EXCEPT WHERE NOTED

\*\* NOTE \*\* SIZE, NUMBER AND LOCATION OF WATER SERVICES TO BE DETERMINED AND VERIFIED IN THE FIELD

\*\* NOTE \*\* A COST PER ADDITIONAL SERVICE MUST BE PROVIDED IN BID FOR WORK

\*\* NOTE \*\* ASPHALT TO BE REMOVED AND REPLACED BY CITY

\*\* NOTE \*\* COMPACTION OF ALL TRENCHES MUST BE ACCORDING TO CITY OF MANDAN CONSTRUCTION SPECIFICATIONS, 3 TESTS PER BLOCK AT 2 LEVELS

\*\* NOTE \*\* WATERMAIN FOR THIS SHEET SHOULD BE LOCATED 8' FROM THE BACK OF CURB