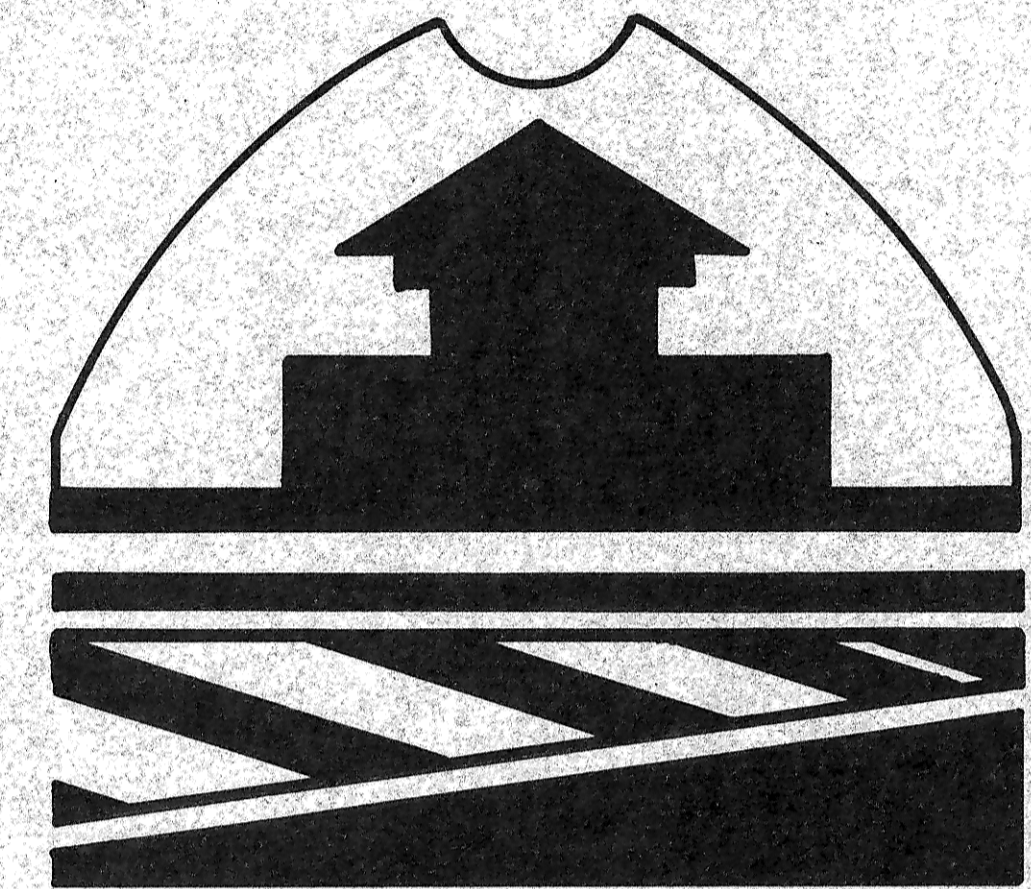
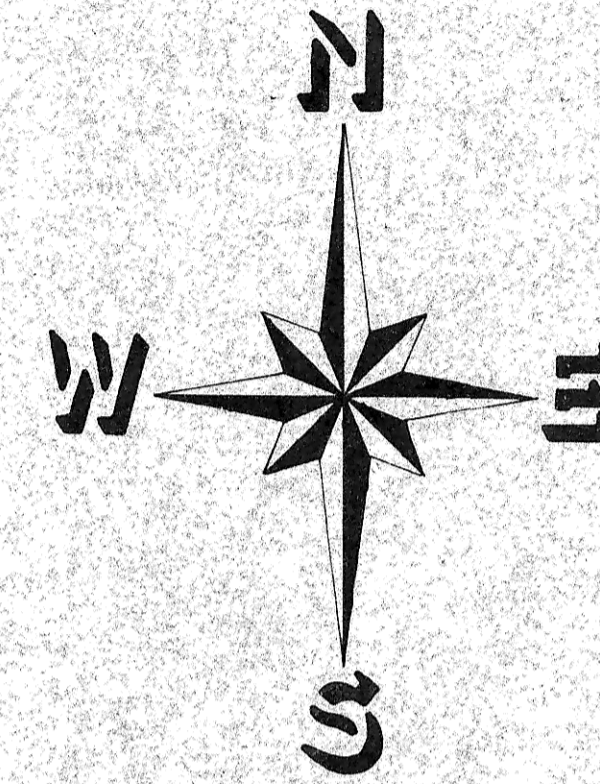
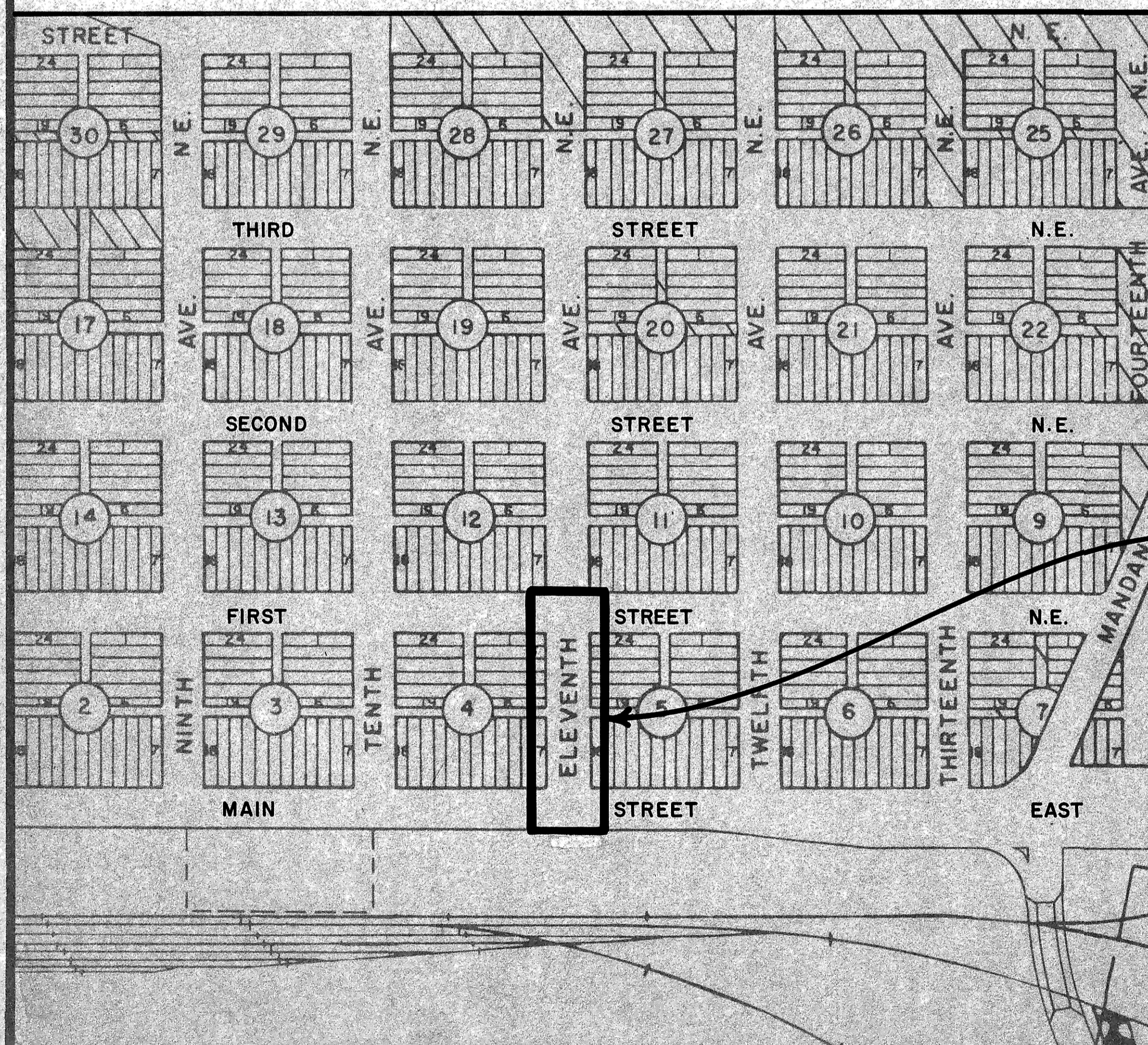


CITY OF MANDAN



| LEGEND | |
|--------|--------------------|
| | Sanitary |
| | Storm |
| | Force |
| | N.W. Bell |
| | Water |
| | Proposed Watermain |



| INDEX | |
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| SHEET 1 of 2 | COVER SHEET |
| SHEET 2 of 2 | 11th Ave N.E. from Main to 1st ST. N.E. |

ENGINEER'S CERTIFICATE

I, THOMAS R. LITTLE, A REGISTERED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE ATTACHED PLANS WERE PREPARED UNDER MY SUPERVISION AND ARE COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Thomas R. Little
 THOMAS R. LITTLE, P.E.
 CITY ENGINEER - MANDAN, N.D.

WATER IMPROVEMENT PROJECT NO.
 83 — 4

AS - BUILT