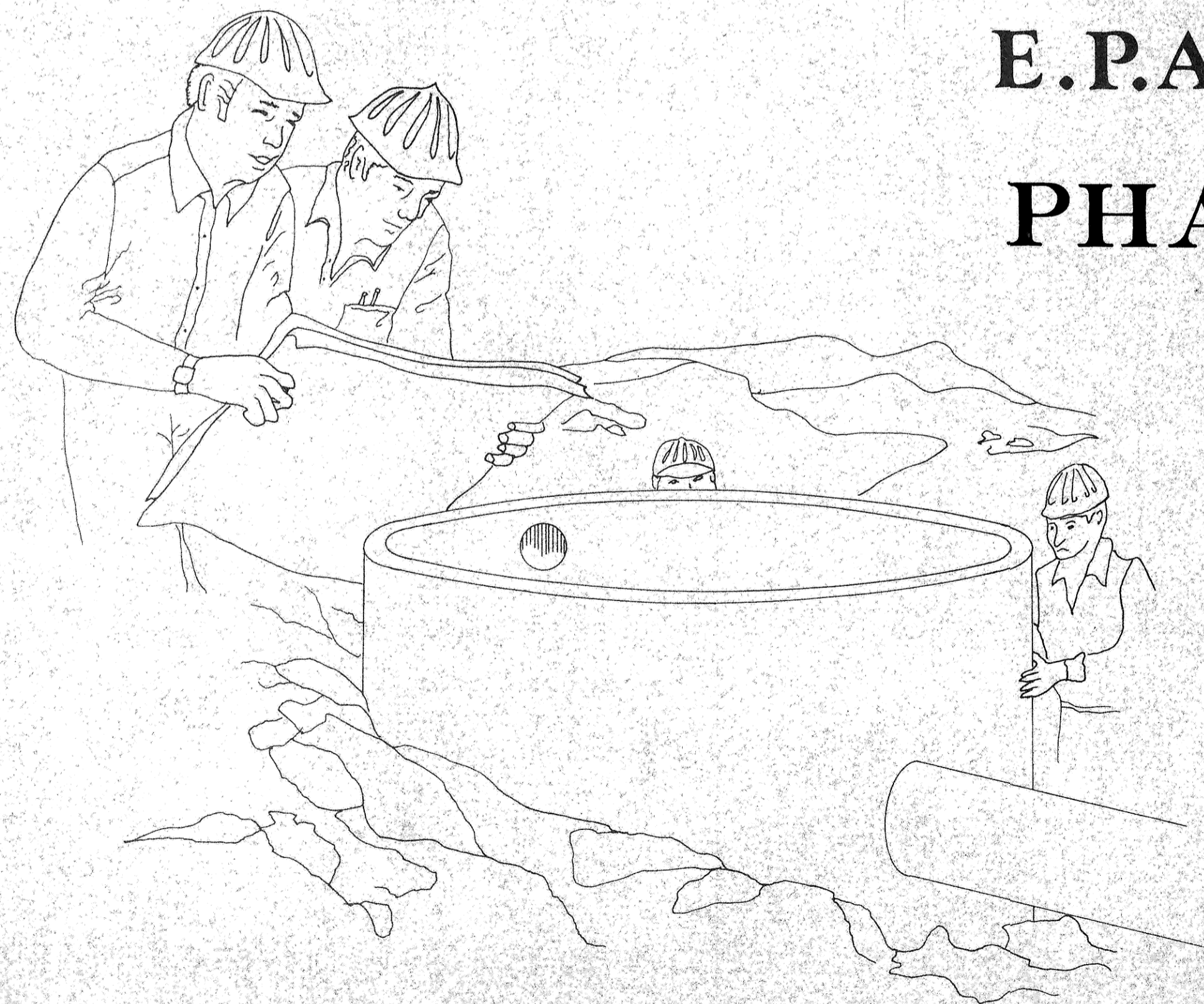


*Project For*

**CITY OF MANDAN**  
**NORTH DAKOTA**

*Plans For*

**PROJECT NO. 87-3**  
**MANDAN INTERCEPTOR 1987**  
**E.P.A. PROJECT NO. C380647-04**  
**PHASE III - SLIP LINING**



*Engineering By*

**ULTEIG ENGINEERS INC.**

*Bismarck - Fargo*

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Record Drawing

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